



# Ohio 2008 & 2009 CE

## 2008 Marathon Days

Like your CE in big doses? Earn up to 10 credits in one day;  
earn all 20 credits in two days. Pay just \$15 per credit

Section #1: <b>Mastering Documentation</b>	4 Credits	7:00 – 10:45
Section #2: <b>Scheduling Personal Property</b>	3 Credits	11:30 – 2:15
Section #3: <b>Sorry, That's Excluded</b>	3 Credits	3:00 - 5:50

### **December 4 - Toledo**

Holiday Inn Express-Perrysburg

### **December 2 – Canton**

Comfort Inn at Beldon Village

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Section #1: <b>Comparing Personal &amp; Commercial</b>	4 Credits	7:00 - 10:45
Section #2: <b>Flood Insurance Landmines</b>	3 Credits	<b>NFIP Approved</b> 11:30 - 2:15
Section #3: <b>Case Study in Mold</b>	3 Credits	3:00 - 5:50

### **December 3 - Middleburg Hts.**

Comfort Inn, I-71 at Bagley Rd

### **December 5 - Columbus**

Ramada Inn West

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## **2009 CE Schedule**

*Vacancy, Foreclosure, & Declining Values* 8:45 - 12:00 3 Credits  
*Dealing with Difficult People* 1:00 – 4:00 3 Credits

**April 20, 2009 - Salem    April 21 – Canton    April 22 – Middlebg Hts**  
**April 23 – Toledo Area    April 24 – Columbus**

\$59 half day, \$118 full day

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*Property Principles & Pitfalls* 8:45 - 12:00 3 Credits  
*E&O: Exposures You Should Not Overlook* 1:00 – 4:00 3 Credits

**August 10 - Salem    August 11– Canton    August 12 – Middlebg Hts**  
**August 13 – Toledo Area    August 14 – Columbus**

\$59 half day, \$118 full day

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## **Marathon Days - 2009**

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**One set of topics is presented on Nov 18 in Middlebg Hts and Nov 20 in Columbus.  
Another set of topics is presented on Nov 17 in Canton and Nov 19 in Toledo.**

Mark your calendar.

Topics to be announced.

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**All classes are presented by Phyllis Van Wyhe, CPCU, CIC, CSP.**

**Registration:**

**By Mail:**  
The Van Wyhe Group  
P O Box 159  
Shell Lake, WI 54871

**By Fax:** 800-476-2945

**By Email:**  
support@insurancece.com  
[www.insurancece.com](http://www.insurancece.com)

**Name:** \_\_\_\_\_ **Lic #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**AM/PM/Both:** \_\_\_\_\_ **Or, Marathon: Sec1:** \_\_ **Sec 2:** \_\_ **Sec 3:** \_\_

**Agency:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Tele:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Send check or charge to MC** \_\_\_\_\_ **Visa** \_\_\_\_\_

**Card No.** \_\_\_\_\_ **Exp Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_